

Pursuant to the Texas Open Meetings Act, notice is hereby given that a regular meeting of the Commissioners' Court of Hood County, Texas will be held on **TUESDAY, JANUARY 14, 2020** at **9:00AM** in the **CENTRAL JURY ROOM OF THE HOOD COUNTY JUSTICE CENTER AT 1200 W. PEARL STREET** Granbury, Texas 76048. At which meeting the following subjects will be discussed and the following matters acted upon.

## **AGENDA**

### **I. CALL TO ORDER**

### **II. INVOCATION**

Pastor Glen Ward- Paluxy Baptist Association

### **III. PLEDGE OF ALLEGIANCE**

### **IV. PLEDGE OF TEXAS**

“Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible”

### **V. SPECIAL PRESENTATIONS:**

### **VI. CITIZENS COMMENTS PERTAINING TO AGENDA ITEMS ONLY.**

### **VII. CONSENT AGENDA**

#### **A. MINUTES:**

1. Approve minutes for December 26, 2019 Commissioners' Court.

#### **B. TREASURER:**

1. Review and accept payroll 12/09/19 through 12/22/19 - paid 12/27/19.
2. Review and accept payroll 12/23/19 through 01/05/20 - paid 01/10/20.

#### **C. PERSONNEL CHANGES:**

Approve personnel changes, new hires, and terminations.

#### **D. AUDITOR:**

##### **LINE ITEM TRANSFERS/BUDGET AMENDMENTS**

1. Consider line item transfers for the period of December 19, 2019 through January 8, 2020 and take appropriate action.
  - a. Departmental Line Item Transfers
    1. Sheriff - Animal Control: \$11,600.00
      - a. \$11,600.00 - Increase Animal Control Donations
      - b. \$11,600.00 - Increase Animal Control - Expense  
To increase budgets for revenue received.
    2. Tax Assessor: \$710.00
      - a. \$601.00 - Increase Incentive Pay
      - b. \$48.00 - Increase FICA
      - c. \$61.00 - Increase Retirement
      - d. (\$710.00) - Decrease Supplies  
To budget for Incentive Pay

3. District Judge: \$7,238.19
  - a. \$7,238.19 - Increase Contract Interpreter
  - b. (\$5,000.00) - Decrease Reporters Records
  - c. (\$2,238.19) - Decrease Administrative Expense
 To increase budget for Contract Interpreter for anticipated invoices.
2. Agree to use Capital Projects (Fund 55) to pay cost of Honeywell Control Systems Project (agreed to this project in the October 8, 2019 Commissioner Court).

**E. SHERIFF:**

1. Accept Animal Control donation from Charles and Susan Jackson in the amount of \$100.00. Check #1715.
2. Accept Animal Control donation from Mary and Stephen Arlington in the amount of \$500.00. Check #7786.
3. Accept Animal Control received a donation from Vernon Oechsle in the amount of \$6,000.00. Check #7972.

**F. PURCHASING:**

1. Approve request of Purchasing to scrap 2 items on list as no longer usable for County purposes and dispose of at Hood County Collection Station.
2. Approve request of Sheriff's Office to declare vehicles as abandoned per the attached list and sell all at the next Rene Bates Auction.

**G. CONSTABLE PRECINCT 2:**

Approve appointment of Marc Neerman, Reserve Deputy Constable Precinct 2.

**VIII. BUSINESS TO BE DISCUSSED AND CONSIDERED FOR APPROVAL:**

**A. SUBDIVISIONS, ROADS AND PLATS:**

**1. ROAD OPERATIONS**

- a. Discuss and consider approval to solicit bids for the construction project of extending/enlarging the equipment pole barn at the Central Barn.

**2. DEVELOPMENT**

No Items

**B. FINANCIAL:**

1. Consider payment of invoices for the period December 19, 2019 through January 8, 2020, discuss Vendor payment over \$10,000 and take appropriate action.

Expenditures for January 14, 2020 Commissioner's Court: \$854,296.20

**C. MISCELLANEOUS:**

1. Consider and take appropriate action to award a contract on RFP2019-012 for Salary Compensation Study. (PUR, CJ)
3. Discuss and consider approval for replacement of fire alarm control panel at Law Enforcement Center. (MAINT, COM. P2)

4. Consider and take appropriate action to exempt from competitive bidding procedures the purchase for a “fire alarm control panel at LEC” which is currently red tagged and no longer repairable. This exemption is under 262.024 Discretionary Exemptions per Local Government Code 262.024 (a) 2, an item necessary to preserve or protect the public health or safety of the residents of the county. (PUR, CJ)
5. Discuss and take appropriate action to authorize the County Judge to sign the County Video Program Agreement with CGI Communications. (CJ)
6. Discuss and take appropriate action to appoint a Fire Marshal and designate salary. (COM. P1)
7. Discuss and take appropriate action to approve date change for previously approved Event Application for the North Texas Austin Healey Club. Date originally requested was April 18, 2020. New date requested is April 4, 2020. 50 parking spaces are reserved. (CJ)
8. Discuss and appropriate action to authorize the County Judge to sign the Event Application, approving the request for use of the Courthouse parking lot for Hood County Relay for Life, on Saturday, April 18, 2020 from 4:00 pm to 11:00 pm. (CJ)
9. Discuss and take appropriate action to allow County Judge to sign letter to Tyler Software to allow the Audit, Information Technology and District Judge Departments access to Odyssey records and financial reports currently under the sole control of the District Clerk. (AUD, COM. P4)
9. Discuss and take appropriate action to revise the current Commissioners Court Date Schedule. (COM. P1)

## ADJOURN

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**RON MASSINGILL, COUNTY JUDGE**

Notice of host meeting/agenda posted at Hood County Courthouse Building (Outside Bulletin Board), 100 E. Pearl St., Granbury, Texas on **January 9, 2020 by A. West.**

**NOTICE  
Policy of Non-Discrimination on the Basis of Disability**

County of Hood does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. Personnel Director, 1410 W. Pearl St., Granbury, Texas 76048, phone 817-408-3450 has been designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations. \*Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the Personnel Director.

**Hood County Reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed, as authorized by the Texas Government Code, §551.071 (Consultation with Attorney), subsection 551.071(2) (Consultation with Attorney on legal matters that are not related to litigation), §551.072 (Deliberations about Real Property), §551.073 (Deliberations about Gifts and Donations), §551.074 (Personnel Matters), §551.076(Deliberations about Security Devices), and §551.087 (Economic Development).**