

Pursuant to the Texas Open Meetings Act, notice is hereby given that a regular meeting of the Commissioners' Court of Hood County, Texas will be held on **TUESDAY, JUNE 25, 2019**, at **9:00AM** in the **CENTRAL JURY ROOM OF THE HOOD COUNTY JUSTICE CENTER AT 1200 W. PEARL STREET** Granbury, Texas 76048. At which meeting the following subjects will be discussed and the following matters acted upon.

## **AGENDA**

### **I. CALL TO ORDER**

### **II. INVOCATION**

Pastor Scott Goodfellow – First United Methodist

### **III. PLEDGE OF ALLEGIANCE**

### **IV. PLEDGE OF TEXAS**

“Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible”

### **V. SPECIAL PRESENTATIONS:**

- A. Accept \$1,600.00 donation from Kim Zueck to the Hood County Sheriff's Department, to help sponsor Crisis Intervention Training for Hood County Deputies.
  
- B. Service Awards:
  - 1. Hardy Calder            5 Years
  - 2. Cory Cook                5 Years
  - 3. Jessie Davis             5 Years
  - 4. Drew Wiederkehr       5 Years
  - 5. Anna-Belle Ballew     10 Years
  - 6. Johnny Miller           10 Years

### **VI. CITIZENS COMMENTS PERTAINING TO AGENDA ITEMS ONLY.**

### **VII. CONSENT AGENDA**

#### **A. MINUTES:**

- 1. Approve minutes for June 11, 2019 Commissioners' Court.

#### **B. TREASURER:**

- 1. Review and accept payroll 05/27/19 through 06/09/19 - paid 06/14/19.
- 2. Treasurer's collateral report - First Financial Bank - May 2019
- 3. Treasurer's interest income report - May 2019
- 4. Treasurer's monthly report - May 2019
- 5. Approve County Treasurer's report and payment to State of Texas Unclaimed Property Division in the amount of \$525.54

#### **C. PERSONNEL CHANGES:**

Approve personnel changes, new hires, and terminations.

#### **D. AUDITOR:**

##### **LINE ITEM TRANSFERS/BUDGET AMENDMENTS**

- 1. Consider line item transfers for the period of June 6, 2019 through June 19, 2019 and take appropriate action.

- a. Departmental Line Item Transfers
  - 1. County Court at Law:
    - a. \$6,462.00 - Increase Elected Official
    - b. \$510.00 - Increase FICA
    - c. \$556.00 - Increase Retirement
    - d. \$600.00 - Decrease Supplies
    - e. \$1,696.00 - Decrease Education & Travel Expense
    - f. \$1,500.00 - Decrease Dues, Books & Subscriptions
    - g. \$500.00 - Decrease Other Fees, Costs
    - h. \$300.00 - Decrease Small Equipment
    - i. \$175.00 - Decrease Security Expense
    - j. \$1,000.00 - Decrease Outside Court Reporters
    - k. \$300.00 - Decrease Education & Travel Expense
    - l. \$300.00 - Decrease Other Fees, Costs
    - m. \$500.00 - Decrease Expert Testimony
    - n. \$657.00 - Decrease Longevity

Increase Salary, FICA, and Retirement for HB2384, which begins September 1, 2019.
  - 2. County Court at Law: \$1,200.00 - Increase Visiting Judge; Decrease Education & Travel.  
To pay current and anticipated expenses for FY 2019.
  - 3. Library: \$5,400.00 - Increase Small Equipment; Decrease Supplies.  
Upgrade the self checkout equipment to Windows 10.

- b. Dedicated/Accounting Line Item Transfers
  - 1. Jury Fund: \$2,000.00 - Increase Grand Jury; Decrease Petit District Court in Fund 74.  
To pay for current and anticipated invoices.
  - 2. Capital Equipment:
    - a. \$20,000.00 - Increase Small Equipment & Furniture
    - b. \$98,512.00 - Increase Capital Outlay
    - c. \$48,405.00 - Increase Transfer in from Other Fund
    - d. \$523,172.00 - Increase Miscellaneous Revenue
    - e. \$453,065.00 - Decrease Transfer from Prior Fund Balance

Commissioner Court 6/11/19 approved Line Item Transfer.

**E. SHERIFF:**

- 1. Accept donation from Scott Ashford to Hood County Animal Control in the amount of \$140.00. Check #1033.

**VIII. BUSINESS TO BE DISCUSSED AND CONSIDERED FOR APPROVAL:**

**A. SUBDIVISIONS, ROADS AND PLATS:**

**1. ROAD OPERATIONS**

No items

**2. DEVELOPMENT**

No items

**B. FINANCIAL:**

1. Consider payment of invoices for the period June 6, 2019 through June 19, 2019, discuss Vendor payment over \$10,000 and take appropriate action.  
Expenditures for June 25, 2019 Commissioner's Court: \$ 397,443.87
2. Consider Financial reports received and reviewed by the Audit Department for the period of June 1, 2019 through June 15, 2019 and take appropriate action. LGC 114.001, 114.002 & 114.003.

Division	Report Month	Received and Reviewed
a. Auditor/Treasurer	May	YES
b. Constable, Pct. 1	May	YES
c. Constable, Pct. 2	May	YES
d. Constable, Pct. 3	May	YES
e. Constable, Pct. 4	May	YES
f. County Attorney	May	YES
g. County Clerk	May	YES
h. District Clerk	April	YES
i. District Clerk	May	YES
j. Development & Compliance	May	YES
k. Elections	May	YES
l. Fire Marshal	May	YES
m. Environmental Health	May	YES
n. Citizen's Collection Station	May - Amended	YES
o. Justice of the Peace, Pct. 1	May	YES
p. Justice of the Peace, Pct. 2	May	YES
q. Justice of the Peace, Pct. 3	May	YES
r. Justice of the Peace, Pct. 4	May	YES
s. Library	May	YES
t. Sheriff	May	YES
u. Tax Assessor - General Operations		NO
v. Tax Assessor - Vehicle Inventory Tax		NO

3. Acknowledge and accept the 2019 review of the District Clerk's Financial Records.

**C. MISCELLANEOUS:**

1. Discuss and take appropriate action on the Texas Association of Counties Unemployment Compensation Reserve Refund of \$10,285.73 to be placed into Miscellaneous Revenue, fund 55. (TRE, COMM P1)
2. Consider and take action to approve a dedication and ribbon cutting ceremony celebrating the new library expansion. Located at 222 N. Travis St. at 4:00PM Wednesday July 10, 2019. (LIB, COMM P2)
3. Discuss and take appropriate action regarding changes to Capital Equipment (Fund 55) for the purchase of Audio/Video upgrades for the District Court, Historic Courthouse, Central Jury Room and Justice of the Peace, Pct. 3. Change LEC Boiler cost from LEC Building Maintenance to Capital Outlay. (AUD, COMM. P1)

## **ADJOURN**

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**RON MASSINGILL, COUNTY JUDGE**

Notice of meeting/agenda posted at Hood County Courthouse Building (Outside Bulletin Board), 100 E. Pearl St., Granbury, Texas on June 20, 2019 before 5:00 P.M. by A. West.

**NOTICE  
Policy of Non-Discrimination on the Basis of Disability**

County of Hood does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. Personnel Director, 1410 W. Pearl St., Granbury, Texas 76048, phone 817-408-3450 has been designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations. \*Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, is available from the Personnel Director.

**Hood County Reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed, as authorized by the Texas Government Code, §551.071 (Consultation with Attorney), subsection 551.071(2) (Consultation with Attorney on legal matters that are not related to litigation), §551.072 (Deliberations about Real Property), §551.073 (Deliberations about Gifts and Donations, §551.074 (Personnel Matters), §551.076(Deliberations about Security Devices), and §551.087 (Economic Development).**